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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--|
| District School Board Ontario North East<br>P.O. Box 1020<br>Timmins, Ontario P4N 7H7<br>Telephone (705) 360-1151<br>Facsimile (705) 268-7100                                                                             |  |                                                           | <b>PROFESSIONAL DEVELOPMENT<br/>AUTHORIZATION &amp; FINAL EXPENSE FORM</b>                                                                                                           |                      |  |
| Name _____                                                                                                                                                                                                                |  | Address To Which Cheque Is To Be Sent If Not School _____ |                                                                                                                                                                                      |                      |  |
| Workplace _____                                                                                                                                                                                                           |  | Name & Place of Professional Development Activity _____   |                                                                                                                                                                                      |                      |  |
| Date(s) of Professional Development Activity _____                                                                                                                                                                        |  | Name & Place of Professional Development Activity _____   |                                                                                                                                                                                      |                      |  |
| ADVANCED REQUIRED <input type="checkbox"/> Amount _____<br>If Direct Deposit, Employee # _____<br>ESTIMATED TOTAL COST _____                                                                                              |  |                                                           | ACCOUNTING TO FORWARD REGISTRATION <input type="checkbox"/><br>(Please include completed registration form with this notice)                                                         |                      |  |
| FUNDING SOURCE: SCHOOL <input type="checkbox"/> _____<br>(Check as appropriate BOARD <input type="checkbox"/> _____<br>and provide details) OTHER <input type="checkbox"/> _____                                          |  |                                                           | <b>FOR OFFICE USE ONLY</b><br><input type="checkbox"/> Ministry Funds _____<br><input type="checkbox"/> Special Funding Acct# _____<br><input type="checkbox"/> Account Code # _____ |                      |  |
| Claimant's Signature _____                                                                                                                                                                                                |  |                                                           | DATE _____                                                                                                                                                                           |                      |  |
| Principal's Signature _____                                                                                                                                                                                               |  |                                                           | DATE _____                                                                                                                                                                           |                      |  |
| Superintendent of Schools or Designate's Signature _____                                                                                                                                                                  |  |                                                           | DATE _____                                                                                                                                                                           |                      |  |
| Account # _____                                                                                                                                                                                                           |  | Vendor # _____                                            |                                                                                                                                                                                      |                      |  |
| <b>FOR OFFICE USE ONLY</b>                                                                                                                                                                                                |  |                                                           |                                                                                                                                                                                      |                      |  |
| <b>FINAL EXPENSES</b>                                                                                                                                                                                                     |  |                                                           | <b>Totals</b>                                                                                                                                                                        |                      |  |
| # of km _____                                                                                                                                                                                                             |  | 0                                                         |                                                                                                                                                                                      | 0.68                 |  |
|                                                                                                                                                                                                                           |  |                                                           |                                                                                                                                                                                      | \$0.00               |  |
| Meals: Breakfast _____                                                                                                                                                                                                    |  | # of Meals _____                                          |                                                                                                                                                                                      |                      |  |
| Lunch _____                                                                                                                                                                                                               |  |                                                           |                                                                                                                                                                                      | \$0.00               |  |
| Dinner _____                                                                                                                                                                                                              |  |                                                           |                                                                                                                                                                                      | \$0.00               |  |
| Registration (if NOT paid in advance by the Board) _____                                                                                                                                                                  |  |                                                           | Registration (if paid by Board) _____                                                                                                                                                |                      |  |
| Airfare (if NOT billed to the Board) _____                                                                                                                                                                                |  |                                                           | Airfare (if billed to Board) _____                                                                                                                                                   |                      |  |
| Ground Transportation (taxi, rental with gas etc.) _____                                                                                                                                                                  |  |                                                           |                                                                                                                                                                                      |                      |  |
| Accommodations: _____                                                                                                                                                                                                     |  | No. of Nights _____                                       |                                                                                                                                                                                      | Rate per Night _____ |  |
|                                                                                                                                                                                                                           |  | 0                                                         |                                                                                                                                                                                      | \$0.00               |  |
| Parking _____                                                                                                                                                                                                             |  |                                                           |                                                                                                                                                                                      | \$0.00               |  |
| Other (please describe) _____                                                                                                                                                                                             |  |                                                           |                                                                                                                                                                                      |                      |  |
| <b>TOTAL FINAL EXPENSES</b>                                                                                                                                                                                               |  |                                                           | <b>\$0.00</b>                                                                                                                                                                        |                      |  |
| <b>TOTAL ADVANCE</b>                                                                                                                                                                                                      |  |                                                           |                                                                                                                                                                                      |                      |  |
| <b>DUE FROM (TO) BOARD</b>                                                                                                                                                                                                |  |                                                           | <b>\$0.00</b>                                                                                                                                                                        |                      |  |
| <i>*Please Note: Reimbursement is \$0.68/km for the first 5,000 km, and \$0.62/km thereafter.</i><br><b>For Car Pool Purposes: On the line below, please print the names of the people that have car pooled with you.</b> |  |                                                           |                                                                                                                                                                                      |                      |  |
| I hereby certify the above statement of expenses to be correct and have not been charged on any Board visa.<br><b>I confirm that I have not made a claim for any of these expenses from any other source.</b>             |  |                                                           |                                                                                                                                                                                      |                      |  |
| Claimant's Signature _____                                                                                                                                                                                                |  |                                                           | DATE _____                                                                                                                                                                           |                      |  |
| Principal's Signature _____                                                                                                                                                                                               |  |                                                           | DATE _____                                                                                                                                                                           |                      |  |
| Superintendent of Schools or Designate's Signature _____                                                                                                                                                                  |  |                                                           | DATE _____                                                                                                                                                                           |                      |  |
| <b>FOR OFFICE USE ONLY</b>                                                                                                                                                                                                |  |                                                           |                                                                                                                                                                                      |                      |  |
| <b>NOTE:</b> ACCOMMODATIONS: Maximum single rate at hotel or conference rate. Rate per night must include all taxes.<br>MEALS: Itemized receipts are required if claiming meals.                                          |  |                                                           |                                                                                                                                                                                      |                      |  |
| After approval: <input type="checkbox"/> Superintendent or Designate <input type="checkbox"/> Principal <input type="checkbox"/> Employee <input type="checkbox"/> Accounting advance required)                           |  |                                                           |                                                                                                                                                                                      |                      |  |
| Guideline for completion is available on Docushare                                                                                                                                                                        |  |                                                           |                                                                                                                                                                                      |                      |  |