



District School Board  
Ontario North East

#### Schumacher Board Office

**Street Address**  
153 Croatia Avenue, Schumacher, ON P0N 1G0

**Mailing Address**  
P.O. Box 1020, Timmins, ON P4N 7H7  
**705-360-1151**

#### New Liskeard Board Office

198022 River Road  
New Liskeard, ON P0J 1P0  
**705-647-7394**

# Special Education Advisory Committee

Wednesday, April 8, 2026 @12:00 pm

Microsoft Teams: [Link](#)

Call-In Toll-Free: (833) 204-0328, 805 723 398#

Conference ID: 805 723 398#

Password: qe28jH9u

## AGENDA

| Approx. Time | Item                                                                                                                                                                                                                                                                                                                                         | Info. | Disc. | Res. | Responsibility          |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|------|-------------------------|
| 2 min        | Call to Order / Quorum                                                                                                                                                                                                                                                                                                                       |       |       | ✓    | Chair                   |
| 2 min        | <b>Land Acknowledgement:</b><br>We respectfully acknowledge that we are situated on the traditional territories of the Cree, Ojibway, Oji-Cree and Algonquin peoples and the Metis who have chosen to settle in this area. We commit to actions to better serve students, families and staff who identify as First Nation, Metis, and Inuit. | ✓     |       |      | Chair                   |
| 2 min        | Introductions (if needed)                                                                                                                                                                                                                                                                                                                    | ✓     |       |      | Chair                   |
| 2 min        | Adoption of the Agenda                                                                                                                                                                                                                                                                                                                       |       |       | ✓    | Chair                   |
| 2 min        | Business Arising                                                                                                                                                                                                                                                                                                                             |       |       |      | Chair                   |
| 2 min        | Minutes of Meeting on 03/04/26                                                                                                                                                                                                                                                                                                               | ✓     |       | ✓    | Chair                   |
| 20 min       | SEAC Budget Consultation                                                                                                                                                                                                                                                                                                                     |       | ✓     | ✓    | Superintendent Edwards  |
| 10 min       | Trustee/Agency Reports                                                                                                                                                                                                                                                                                                                       | ✓     |       |      | Chair                   |
| 10 min       | Special Education Team Updates                                                                                                                                                                                                                                                                                                               | ✓     | ✓     |      | Superintendent and Lead |
| 5 min        | <b>Correspondence</b> <ul style="list-style-type: none"> <li>TDSB SEAC Chair</li> <li>TVDSB SEAC Chari</li> </ul>                                                                                                                                                                                                                            | ✓     |       |      | Chair                   |
| 1 min        | <b>Next Meeting:</b><br>Wednesday, May 6, 2026<br>@12:00 pm Hosted by CTRC in Timmins                                                                                                                                                                                                                                                        | ✓     |       |      | Chair                   |
| 1 min        | Adjournment                                                                                                                                                                                                                                                                                                                                  |       |       | ✓    | Chair                   |



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